

# **N O T I C E**

## **OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION**

**DATE: Thursday, October 27, 2016**

**TIME: 10:00 a.m.**

**Hearing Room One  
Arizona Corporation Commission  
1200 West Washington Street, 1st Floor  
Phoenix, Arizona 85007**

**This shall serve as notice of an open meeting of the Arizona Corporation Commission at the above location for consideration, discussion, and possible vote of the items on the following agenda and other matters related thereto. Please be advised that the Commissioners may use this open meeting to ask questions about the matters on the agenda; therefore, the parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. §§ 38-431.03.A.2, 3 and/or 4 on the matters noticed herein. The Commissioners may also move to executive session, which will not be open to the public, for other purposes specified in A.R.S. §§ 38-431.03, including discussions, consultations or considerations of Commission personnel and salary matters, on matters noticed herein.**

**The Arizona Corporation Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shaylin A. Bernal, phone number (602) 542-3931, E-mail [sabernal@azcc.gov](mailto:sabernal@azcc.gov). Requests should be made as early as possible to allow time to arrange the accommodations.**

**JODI JERICH  
Executive Director**

***Open Meeting to Commence With the Pledge of Allegiance***

***Note:*** The Chairman's Proposed Consent Agenda will be taken up at the beginning of the meeting. Any Commissioner may remove any item from this agenda before Commission action on this agenda. Any items so removed from this agenda will be transferred to the Regular Agenda, which will be taken up after the Commission has concluded action on the Chairman's Proposed Consent Agenda.

***Note:*** Members of the Arizona Corporation Commission may attend either in person or by telephone, video or internet conferencing.

***Note:*** The Commission will provide an opportunity for public comment on any item on this agenda, either in person at the Open Meeting or telephonically at the following bridge number: 1 (800) 689-9374, passcode 415962. Persons wishing to only listen to the open meeting should use either the Commission's listening line (602)542-0222 or Live Broadcasting on the web at

<http://www.azcc.gov/divisions/broadcastservices/livebroadcast.htm>

**Chairman's Consent Agenda**

1. Copper Basin Railway Company ([RR-02636A-14-0181](#)) – Order Extending the time Deadline Contained in Decision No. 74851.
2. Marchant International Resources, Inc. ([S-20959A-16-0109](#)) – Proposed Order to Cease and Desist, Order for Restitution, and Order for Administrative Penalties against respondents Kenneth White and Marchant International Resources, Inc.
3. Gregory Allen McClain ([S-20975A-16-0208](#)) - Proposed Order to Cease and Desist and Order for Administrative Penalties.
4. Ceretel Incorporated ([T-20943A-15-0343](#)) – Application for a Certificate of Convenience and Necessity to Provide Resold Long Distance Telecommunications Services.
5. Popp.com ([T-02575B-16-0278](#)) – Application for a Cancellation of a Certificate of Convenience and Necessity.
6. Tag Mobile, LLC. ([T-20922A-15-0007](#)) – Application for Designation as an Eligible Telecommunications Carrier for the Limited Purpose of Offering Lifeline Services to Qualified Households.
7. I-Wireless, LLC ([T-20538A-16-0324](#)) – Application to Expand its Eligible Telecommunications Carrier Service Area.
8. Telrite Corporation DBA Life Wireless (T-04288A-16-0310) – Application to Expand its Eligible Telecommunications Carrier Service Area.

AGENDA

Open Meeting Date: October 27, 2016

Page 3

9. Gonzalez Utility Services, LLC. ([W-20940A-16-0140](#) & [W-02211A-16-0140](#)) – Application for Approval of the Purchase of Assets and Transfer of Certificate of Convenience and Necessity from Loma Linda Water Company.
10. Green Acres Water Company ([W-02271A-16-0037](#)) – Order Correcting Decision No. [75681](#) *Nunc Pro Tunc*.
11. Joshua Valley Utility Company, Inc. ([W-02023A-15-0315](#)) – Order Correcting Decision No. [75701](#) *Nunc Pro Tunc*.
12. Sahuarita Water Company, LLC ([W-03718A-15-0213](#)) – Order Correcting Decision No. [75685](#) *Nunc Pro Tunc*.
13. Turner Ranches Water and Sanitation Company ([W-01677A-16-0074](#) & [W-01677A-16-0076](#)) – Order Correcting Decision No. [75746](#) *Nunc Pro Tunc*.
14. Arizona Water Company ([W-01445A-05-0701](#)) – Order Extending the Time Deadline Contained in Decision Nos. [68919](#), [70527](#), [71708](#), and [74980](#).
15. EPCOR Water Arizona, Inc. ([WS-01303A-14-0010](#)) – Request for approval to implement the Purchased Power Adjustor Mechanism ("PPAM") that was approved in Decision No. [75268](#).
16. Sulphur Springs Valley Electric Cooperative, Inc. ([E-01575A-16-0262](#)) – Application for Approval of a New Contract Power Rate Under Schedule CP for Apache Nitrogen Products, Inc.
17. Mohave Electric Cooperative, Inc. ([E-01750A-16-0248](#)) – Application for Approval of the Annual Net Metering Tariff/Avoided Cost Filing.

**Regular Agenda**

18. Union Pacific Railroad Company ([RR-03639A-16-0160](#)) - In the matter of the application of Pima County Department of Transportation for approval to upgrade existing public at-grade Crossings of Union Pacific Railroad crossing along Colossal Cave Road US DOT Nos. 741-303E and Old Vail Road US DOT 741-304L, in the City of Vail, Pima County, Arizona.
19. Brian C. Hageman, Deluge Inc. and Hydrotherm Power Corporation ([S-20896A-13-0378](#)) – Securities Proposed Order to Cease & Desist, Restitution and Administrative Penalties.
20. UNS Gas. Inc. ([G-04204A-16-0319](#)) – Application for Approval of a Temporary Customer Credit Adjustment for the Period of November 1, 2016 through April 30, 2017 *with notice and opportunity to be heard*.

AGENDA

Open Meeting Date: October 27, 2016

Page 4

21. Yarnell Water Improvement Association, Inc. ([W-02255A-16-0153](#)) – Application for a Permanent Rate Increase.
22. Eagletail Water Company, LLC ([W-03936A-16-0095](#) & [W-03936A-16-0096](#)) – Application for Approval of Financing and for a Permanent Rate Increase.
23. Ash Fork Development Association, Inc. D/B/A Ash Fork Water Service ([W-01004B-15-0313](#) & [W-01004B-15-0342](#)) – Application for a Rate Increase and for Approval of Financing.
24. Liberty Utilities (Bella Vista Water) Corp. and Liberty Utilities (Rio Rico Water & Sewer) Corp. ([W-02465A-15-0367](#), [W-02465A-15-0370](#), [WS-02676A-15-0368](#), & [WS-02676A-15-0371](#)) – Application for a Determination of the Fair Value of its Utility Plants and Property and for Increases in its Water/Wastewater Rates and Charges for Utility Services Based Thereon and for Authority to Issue Evidence of Indebtedness in an Amount not to Exceed \$4,700,000 for Bella Vista Water, & \$8,900,000. For Rio Rico Water & Sewer.
25. Oak Creek Water Co., No. 1 ([W-01392A-16-0161](#)) – Application for a Permanent Rate Increase.
26. Dateland Water LLC ([W-20395A-16-0118](#)) – Application for Approval of a Permanent Rate Increase.
27. Montezuma Rimrock Water Company, LLC. ([W-04254A-12-0204](#), [W-04254A-12-0205](#), [W-04254A-12-0206](#), [W-04254A-12-0207](#), [W-04254A-11-0323](#), [W-04254A-08-0361](#), [W-04254A-08-0362](#)) – Recommended Opinion and Order from the Hearing Division to amend financing authorizations Pursuant to A.R.S. §40-252.
28. Rancheros Bonitos Water Company ([W-20933A-16-0314](#)) – Emergency Rate Case
29. Sunrise Water Company ([W-02069A-13-0261](#)) Commission Discussion and Possible Vote on the Petition to Amend Decision No. [74451](#) to eliminate a rate case filing requirement Pursuant to A.R.S. § 40-252 *With Notice and Opportunity to be Heard*.
30. Granite Mountain Water Company, Inc. & Chino Meadows II Water Company, Inc. ([W-02467A-14-0230](#) & [W-02370A-14-0231](#)) – Approval of a Rate Increase.
31. Tucson Electric Power Company ([E-01933A-15-0239](#) & [E-01933A-15-0322](#)) – Application for Approval of its 2016 Renewable Energy Standard Implementation Plan and Rates.
32. White Wing Ranch North, LLC ([L-00000ZZ-16-0269-00172](#)) - Certificate of Environmental Compatibility Authorizing Construction of the White Wing Gen-Tie Project.

AGENDA

Open Meeting Date: October 27, 2016

Page 5

33. Sulphur Springs Valley Electric Cooperative, Inc. ([E-01575A-15-0312](#)) – Application for a Hearing to Determine the Fair Value of its Property for Ratemaking Purposes, to Fix a Just and Reasonable Return Thereon, to Approve Rates Designed to Develop Such Return, and for Related Approvals.
34. Arizona Corporation Commission ([E-00000D-15-0001](#)) – Commission's Ninth Annual Biennial Transmission Assessment, Pursuant to A.R.S. §40-360.02G, of the Adequacy of Existing and Planned Transmission Facilities to Meet Arizona's Energy Needs in a Reliable Manner.